

2025 COMMUNITY SCHOLARSHIP

About FCHC

Since 1976, Florida Community Health Centers, Inc. (FCHC) has been considered a leader in Florida's primary and specialty care services. Our mission is to provide accessible, cost-effective, high-quality, comprehensive health care to all persons in our communities. **Deadline** April 11, 2025

Glades | Hendry | Martin | Okeechobee | St. Lucie Counties For More Information : Communications@fchcinc.org



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Since 1976, Florida Community Health Centers, Inc. (FCHC) has been considered a leader in Florida's primary and specialty care services. Our mission is to provide accessible, cost-effective, high-quality, comprehensive health care to all persons in our communities.

FCHC has service delivery sites in the cities of Clewiston, Fort Pierce, Indiantown, Moore Haven, Okeechobee, Pahokee, Port St. Lucie, Stuart, Belle Glade, and West Palm Beach along with FCHC's Corporate Office which remains centrally located in West Palm Beach, Florida.

Florida Community Health Centers, Inc. provides the following services to our community: Pediatrics, Adult Primary Care, OB/GYN Care, Women's Health, Dental, Behavioral Health, Pharmacy, Infectious disease, Care Management, Health Benefits Coordination, Chiropractic services, and more.

The **Mission** of Florida Community Health Centers, Inc. (FCHC) is to provide accessible, costeffective, high-quality, comprehensive health care to all persons in our communities.

The **Vision** of Florida Community Health Centers, Inc. (FCHC) is to maintain strong leadership in, and advocate for, the provision of health care services. FCHC will foster and promote collaborative relationships and will develop partnerships with local, state, and federal public health service agencies and the community in general, to enhance the quality of delivery systems for comprehensive health care. FCHC will be an employer of choice and will demonstrate excellence with a highly trained staff and governing board.

FCHC **values** Integrity, Compassion, Commitment to serving others (external and internal to the organization), Innovation, Effectiveness (cost and outcome), Efficiency, being Mission-driven, and Commitment to excellence.



2025 Community Scholarship Guidelines & Application

The FCHC Community Scholarship individual maximum award is **\$500**. FCHC will award fifteen(15) scholarships, representing each of their community health centers, in the six counties the organization serves.

NOTE: Scholarship funds will be awarded to the recipients after the review process.

Eligibility is open to all students, however, students who meet the following criteria hold priority:

- 1. Applicants who are an FCHC Patient and a graduating high school senior in 2025
- 2. An applicant who is a child of an FCHC Employee and a graduating high school senior in 2025
- 3. An applicant with Migrant Agricultural Worker status
- 4. An applicant who is planning to enter the Medical Field or Healthcare Arena

General Instructions

- 1. **THE DEADLINE** for scholarship applications is **April 11, 2025** (no exceptions).
- 2. Refer to the application process below for a list of the supporting documents needed, **Incomplete applications will not be considered.**
- 3. If any question does not apply to you in this application, please put N/A in the space.
- 4. Type and print legibly. Illegible applications will not be considered.
- 5. You will be notified via email by **May 16, 2025** regarding the status of your application.
- 6. If you have any questions about the application, please email Communications@fchcinc.org

Application Process:

Applicant must submit the following items:

- 1. Completed application form (if handwritten, please print legibly)
- 2. (Optional) Cover Letter of application addressed to the Scholarship Committee. The letter should contain a brief explanation about yourself and your future plans (college/university, intended major, and anticipated start date). The letter should not exceed one (1) page.
- 3. Personal Essay: **"Why should you be awarded the FCHC Community Scholarship?"** (No more than 500 words, typed, double-spaced, and 12 pt / Time New Roman font.)



2025 Community Scholarship Submission

Deadline for the application is **April 11, 2025.** Applications postmarked after this date will not be considered.

Please mail OR submit application electronically via email: Electronic application preferred.



Marketing Specialist 5827 Corporate Way West Palm Beach, FL 33407

Communications@fchcinc.org

2025 Community Scholarship Recipients

Please inform us about the Scholarship Award Ceremonies at your respective schools. We would love to attend!

Florida Community Health Centers, Inc. (FCHC) Community Scholarship Application 2025



All information provided in this application will be kept strictly confidential and protected by FCHC.

| | | | | | | Date | of Applic | ation: |
|------|-------------------------------------------------------------------------------------|--------------------------------------|---------------|---------------|---------------|-----------------------------------------|---------------------|---------------------------------|
| Plea | ise type or prin t | t your answers. Please make s | ure your app | lication is | legible. | | | |
| 1. | Last Name: | | | First Name: | | | | |
| 2. | Mailing Addres Street: | | | | | | | |
| | City: | State: | | ZIP: | | County: | | |
| 3. | Name of FCH0 | C Center for your application: | | | | | | |
| 4. | Cell Phone Nu | mber | | | | | | |
| 5. | Are you a patient of Florida Community Health Centers? Yes No | | | | | | | |
| 6. | If so, provide your DOB (MM,DD) | | | | | | | |
| 7. | Does a parent or guardian of yours work at Florida Community Health Centers? Yes No | | | | | | No | |
| 8. | If so, please provide their first and last name: | | | | | | | |
| 9. | Are you or your parents seasonal / Yes No | | | | | | | |
| 10. | Are you looking | g to enter the medical field? | Yes | N | 0 | | | |
| | | | | | | | | |
| 11. | Current High S | School | | | | | umber of tended: | years |
| 12. | I will be attending the following school in the Fall of 2025: | | | | | | | |
| 13 | I will be entering the above-mentioned school as a: (Check one) | | | | | | | |
| | Freshman | Sophomore | | Junior | | Se | enior |] |
| 14. | Name & addre Name(s) | ss of parent(s) or legal guardia | n(s): Use rev | verse side | e of applic | ation if you | need mo | ore space. |
| | Street: 2 | | | City: | | | Stat | e: |
| | guardian(s: | nation of parent(s) or legal | | | | | | |
| 15. | Name and city | of other high schools attended | 1: | | | Numbe attende | er of yeai ed: | rs |
| 16. | List the name | of any college you have attend | ed. | Year Began | Year Ended | Year Graduated (If applicable) | Rece (If ap | of Degree sived plicable) |
| | Α. | | | | | | | |
| | В. | | | | | | | |

| | C | | | | |
|-----------|---------------------------------------------------------------------------------------------|-----------|-----------|---|--|
| 17. | What specialty/major do you plan to pursue as you continu | ue your e | ducation? |) | |
| 18. | List expenses you expect to incur per semester or quarter: (Approximate figures acceptable) | | | | |
| Comments: | | | | | |
| | | | | | |

| | - | | | | | |
|-----|----------------------------------------------------------------------------------------------------------------|----------------------------|------------|---------------------------|--|--|
| 19. | List other financial assistance you will receive per semester or quarter: (Other financial assistance will not | | | | | |
| | affect your scholarship eligibility.) | | | | | |
| | Α. | Personal: | Amount: \$ | | | |
| | В. | Other Scholarship(s): | Amount: \$ | List below under comments | | |
| | C. | C. Grants: Amount: \$ | | List below under comments | | |
| | C. | Student Loan(s): | Amount: \$ | List below under comments | | |
| | D. | Other Financial Resources: | Amount: \$ | List below under comments | | |
| Com | ment | 5: | | | | |
| | | | | | | |
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| | | | | | | |

You may use extra paper to add any additional information to the next set of questions.

20. List your academic honors, awards and membership activities while in high school:

21. List your academic honors, awards and membership activities while in high school:

22. Personal Essay

Please answer the following: Why should you be awarded the FCHC Community Scholarship? The essay must be no more than 500 words, typed, double-spaced, and 12 pt / Time New Roman font. Please ensure your essay contains no grammatical errors.



| 23. | A. The following items must be attached to this application in order for the application to qualify to be reviewed by the scholarship committee. B. Your application will not be considered if these items are not attached to this application. (No exceptions, unless marked OPTIONAL) | | | | | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------|--|--|--|
| | C. Circle "YES" or "NO" to be sure you have attached each item as required. | | | | | |
| | O YES | O NO | Completed application. All questions are answered completely. | | | |
| | O YES | No | (OPTIONAL) Letter to Scholarship Committee. Not exceeding one (1) page. Must be typed. | | | |
| | YES | NO | Personal Essay. The essay must be no more than 500 words, typed, double-spaced, and 12 | | | |
| | 0 | 0 | pt / Time New Roman font. Please ensure your essay contains no grammatical errors. | | | |

STATEMENT OF ACCURACY

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be taken and used for any purpose deemed necessary to promote the 2025 Florida Community Health Centers, Inc. 2025 Community Scholarship Program.

Signature of scholarship applicant:

Date: _____

Signature of applicant's guardian/ parent: _____

Date:



"Education is the most powerful weapon which you can use to change the world." — Nelson Mandela